

Dear Members,

We are happy to send you the Annotated List of New books added to the Library Collection. These books have been released by the Library on September 30, 2022 and kept at the Library Counter for browsing and borrowing.

With kind regards,

Yours sincerely,

Usha Mujoo Munshi
Chief Librarian
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India International Centre Library

List of Additions-5

Arts and Architecture

1. Goswamy, B. N. *Conversations: India's leading art historian engages with 101 themes & more.* Gurugram: Penguin, 2022. (Acc. No. 55036)
709.54 GOS

B.N. Goswamy, one of the most eminent art historians of our times, in this book opens a window to a wide range of subjects: all on or around the arts, which have immense potential to form aesthetic sensibility. From Ananda Coomaraswamy to the Art of Calligraphy, The Meaning of Silence to Farid-ud-din Attar's great Sufi parable of the Conference of the Birds, among others, Goswamy invites the general, but generally interested and literate, readers to enter, through these pieces, the field of the arts and savour its pleasures: to take from them what they can, learn something fresh³/₄or view with freshness³/₄and expand their minds.

Definitive, engaging, and comprehensive, *Conversations* promises to be a truly accessible primer on art in India and South Asia.

Source: <https://penguin.co.in/book/conversations/>

2. Srivastava, O. P. Pillars of parallel cinema: 50 path-breaking Hindi films. Mumbai: Reelism Film, 2022. (Acc. No. 55072)

791.43 SRI

Parallel cinema sought to be different from the mainstream, possibly as a means of re-inventing what cinema might be. The audience from the developing middle class welcomed these films as a reflection of their life, finding that the films closely mimicked their reality. So, here is a retrospective of 50 path-breaking Hindi films made between the late 60s and mid-90s, when parallel cinema reigned in India. There is no single reason for selecting these 50 films – the primary criterion was that they were all made without the trappings of mainstream cinema and were driven more by passion than the power of money.

I hope this retrospective induces readers to rediscover these pearls of an unparalleled phase of Indian cinema.

Source:<https://www.amazon.in/Pillars-Parallel-Cinema-Path-Breaking-Hindi/dp/8195543863>

3. Lowen, Sharon, ed. Shringara in classical Indian dance. Gurugram: Shubhi Publications, 2022. (Acc. No. 55093)

793.320954 SHR

Shringara, Srīngāra, Śrīngāra, Srīngar (love) is the dominant rasa, or aesthetic flavor, that has been interpreted in literature, philosophy, the visual and performing arts amidst other rasas - Śrīngāra (erotic), Hāsya (comic), Kāruṇyam (pathetic), Raudram (fury), Veeram (heroic), Bhayānakam (fearful), Bībhatsa (odious) and Adbhutam (marvellous), Shantam (peaceful). Spiritual love through dance is a core consciousness in the Indian subcontinent documented in the 2000-year-old Nāṭyaśāstra and shared in temple dance and sculpture since then. Such dance lexicons were culled out of western spiritual traditions over roughly the same time period. The concept of communicating unselfish, unconditional spiritual love through the metaphors of mundane human love is intrinsic to Indian aesthetic and philosophical traditions. The chapters of this book offer insights into both the shared and unique understanding and performance of shringara in various classical Indian dance traditions. ‘Nritya Kalanidhi’ Guru Lakshmi Vishwanathan kindly contributed an introductory overview of Śrīngāra in Nāṭya (communicative dance) to contextualize the focus on specific classical genres that follows.

Source:<https://www.amazon.in/Shringara-Classical-Indian-Dance-Sharon/dp/8182903645>

4. Bhaskar, Ira, ed. Bombay Cinema's: Islamicate histories. Hyderabad: Orient Blackswan, 2022. (Acc. No. 55047)

791.430954 BOM

The book is divided into two sections. The first, ‘Islamicate Histories’, charts the historical roots of South Asian Muslim cultures and the precursors of Bombay cinema’s Islamicate idioms in the Urdu Parsi Theatre, the Courtesan cultures of Lucknow, the traditions of miniature painting, poetry, song and their performance, and the various modes of story-telling that derive from Perso-Arabic traditions. The second section, ‘Cinematic Forms’, discusses the way in which these Islamicate histories are partially constitutive of the traditions of representation, performance and story-telling that give

Bombay cinema its distinctive character, traditions that have continued into Bollywood. It explores 'Islamicate' genres like the 'Oriental' film and the 'Muslim Social', as well as forms of poetry and performance like the 'ghazal' and 'the qawwali'.

Source: <https://www.amazon.in/Bombay-Cinemas-Islamicate-Histories-Cultures/dp/1789383978>

5. Narayan, Shovana. Kathak Lok: temple, tradition and history. New Delhi: Vitasta Publishing, 2022. (Acc. No. 55023)
793.31954 NAR

This book is the result of 7,000 kilometres of travel through North India and five years of untiring field work, investigation and research. The mission was to understand the existence of Kathak villages and what Kathak and 'Kathak Lok' represented. Going from village to village, seeing Kathak-s dance in temples, meeting Maharajas, dancers, scholars and swamis, the authors peeled layer upon layer of history. Bit by bit facts revealed themselves, slowly lifting the curtain to a clear and accurate picture. The authors unearth little-known facts of pre-Christian era roots of Kathak and its role in propagating and preserving dharma, over the centuries, which continues as a living tradition today. This book will shatter many popular perceptions—such as the Mughal origins of Kathak or the belief that Kathak is the dance of the courtesans.

Source: <https://www.amazon.in/Kathak-Lok-Temple-Tradition-History/dp/9390961424>

Biography

6. Chandrachud, Abhinav. Soli Sorabjee: life and times: an authorized biography. New Delhi: Penguin, 2022. (Acc. No. 55065)
923.454 N30 R22

How does a Parsi lawyer, deeply influenced by the principles of Roman Catholicism, fall in love with a Bahai and go on to become the Attorney General of India for a Hindu nationalist BJP government? How does a boy with a broken leg, who studied in a Gujarati medium school and lost his father at the age of nineteen, go on to mount a heroic defense of the Janata government's decision to dissolve Congress state legislatures in the Supreme Court in 1977? How does a newspaper columnist who admires Nehru, who criticizes the BJP for being 'obsessed' with 'demolishing mosques' and advises them to replace 'Hindutva' with 'Bharatva' or 'Indianness', get chosen by Prime Minister Vajpayee to represent the government in the Supreme Court in many cases including the Ayodhya case? How does a lawyer with a humdrum customs and excise law practice, whose grandfather sold horse-drawn carriages in Bombay, become a U.N. human rights rapporteur, and repeatedly defend the fundamental right to free speech and expression in the Supreme Court of India? Authorised, comprehensive and absolutely unputdownable, this first biography of Soli Sorabjee opens a window to life and times of India's foremost constitutional experts.

Source: <https://www.amazon.com/Soli-Sorabjee-Times-Authorized-Biography/dp/0670096415>

7. Bose, Krishna. Netaji Subhash Chandra Bose's: Life, politics & struggle. New Delhi: Pan Macmillan, 2022. (Acc. No. 55087)
923.254 M97 R22

Krishna Bose travelled the subcontinent and the world to discover Netaji's life. As she pieces together her findings, we gain striking new insights into Subhas Chandra Bose's political motivations, his personal relationships, and the epic journeys and daring military campaigns he undertook to secure India's independence. We visit the Manipur battlefields where the Indian National Army waged its valiant war, the Andamans where Netaji raised the national tricolour; Singapore, where the INA took shape; Vienna and Prague, his favourite European cities; and Taipei, where his life was tragically cut short. We meet Netaji's key political contemporaries – from Nehru and Gandhi to Tojo and Hitler. And we learn in gripping detail about the Azad Hind Fauj's spirit of unity and the bravery in war of its men – as well as the women who fought as the Rani of Jhansi Regiment. Krishna Bose closely knew many personalities who feature in this book – Basanti Debi, Subhas's adopted mother; Emilie Schenkl, his spouse; Lakshmi Sahgal, Abid Hasan and many other leading soldiers of the Azad Hind movement – who all shared vital memories that helped complete Netaji's life story.

Source: <https://www.amazon.in/NETAJI-Subhas-Chandra-Politics-Struggle/dp/9390742129>

8. Nasir, Mohammad. Syed Mahmood: colonial India's dissenting judge. New Delhi: Bloomsbury, 2022. (Acc. No. 55027)
923.454 M50 R22

This book chronicles the triumphs and tragedies of Syed Mahmood's life, and his contribution in shaping the consciousness of post 1857 India. With an impressive array of research, perception and analysis, the book succeeds in exhuming a seminal figure from the dust of history, and showcases the past speaking to the present.

Source: <https://www.amazon.in/Syed-Mahmood-Colonial-Indias-Dissenting-ebook/dp/B09WQZX4XR>

Economics

9. Piketty, Thomas. A brief history of equality. London: Harvard University Press, 2022. (Acc. No. 55029)
339.2 PIK

Piketty guides us with elegance and concision through the great movements that have made the modern world for better and worse: the growth of capitalism, revolutions, imperialism, slavery, wars, and the building of the welfare state. It's a history of violence and social struggle, punctuated by regression and disaster. But through it all, Piketty shows, human societies have moved fitfully toward a more just distribution of income and assets, a reduction of racial and gender inequalities, and greater access to health care, education, and the rights of citizenship. Our rough march forward is political and ideological, an endless fight against injustice. To keep moving, Piketty argues, we need to learn and commit to what works, to institutional, legal, social, fiscal, and educational systems that can make equality a lasting reality. At the same time, we need to resist historical amnesia and the

temptations of cultural separatism and intellectual compartmentalization. At stake is the quality of life for billions of people. We know we can do better, Piketty concludes. The past shows us how. The future is up to us.

Source: <https://www.amazon.in/Brief-History-Equality-Thomas-Piketty/dp/0674273559>

10. Nandini Oza. *The struggle for Narmada: an oral history of the Narmada Bachao Andolan by Adivasi leaders Keshvbhau and Kevalsingh Vasave*. New Delhi: Orient Blackswan, 2022. (Acc. No. 55069)
333.913095479 OZA

One of the most powerful mass movements in independent India, the Narmada Bachao Andolan (NBA) brought together thousands of people across the country from a myriad social strata and callings. The central role played by the communities of Narmada Valley, especially the Adivasis, in this decades-long struggle cannot be overstated; yet their lifelong contribution, struggles and sacrifices are neither well-recorded nor known today. This first English translation of the Marathi original *Ladha Narmadecha* bridges that gap and sees the Andolan from the eyes of the Adivasis who fought to save their forest, their land and their jeeva dori—river Narmada itself. Nandini Oza—a full-time NBA activist for over twelve years—records this untold history of the Andolan in the voices of two pivotal Adivasi leaders: Keshvbhau and Kevalsingh Vasave. Both project-affected oustees whose homes and villages were submerged by the Sardar Sarovar Dam, they talk about the history of the struggle, their own roles in it, the impact of the dam and the Andolan on Adivasi lives, the trauma of displacement and life in the resettlement sites. They talk about Adivasi culture and their sustainable, eco-friendly livelihoods on the banks of the Narmada—now lost. They interrogate the destructive development continuing for decades, and outline future challenges for the movement. Underlined by humility, candour, dignity and humour, these interviews contain vital lessons for mass movements striving to empower those on the margins of democracy. They also foreground the critical importance of oral history, and show us that listening to memory can be as much a political act as a transformational one; an invaluable volume for all activists, students of ecology, sociology, anthropology, development studies and human rights.

Source: <https://www.amazon.in/Struggle-Narmada-History-Keshvbhau-Kevalsingh/dp/9354422977>

11. Panagariya, Arvind. *An economist's quest for reforms: the Vajpayee and Singh years*. Gurugram: Harper Collins, 2022. (Acc. No. 55062)
330.954 PAN

In this volume, veteran economist Arvind Panagariya compares two Prime Ministers' approach towards economic reforms—Atal Bihari Vajpayee and Manmohan Singh. He shows how the Vajpayee government was almost relentless in pursuit of reforms and enacted them in all areas, save a few. In his opinion, along with Prime Minister P.V. Narasimha Rao, Vajpayee 'must be credited with laying the foundation of the new India'.

Vajpayee lost the parliamentary elections of May 2004, which led to the emergence of the Congress-led United Progressive Alliance (UPA) that ruled the country till May 2014. Although Dr Manmohan Singh, who had been the finance minister when India's economy was liberalized, served as the prime minister during both these terms, reforms came to a

standstill. Social spending largely became a substitute for economic reforms. However, in its first term, the UPA did not do anything to either disrupt the prior reforms or introduce anti-growth policies. As a result, the economy grew at an 8 per cent-plus annual rate. Unfortunately, in its second term, the UPA turned outright anti-reform, taking numerous steps that eventually led to a drop in the growth rate during its last two years. Dr Panagariya analyses the reasons behind this.

Source:<https://www.amazon.in/ECONOMISTS-QUEST-REFORMS-Vajpayee-Singh/dp/9354895743>

12. Mishra, Richa. *Unfilled barrels: India's oil story*. New Delhi: Bloomsbury, 2022. (Acc. No. 55026)

553.2 MIS

“Aap Akbhaar mein kaam karte ho, toh yeh batao, tel ka daam intna zayda kyo hai?” (you work for a paper, tell me why petrol/diesel price is so high), this question I have been asked more often than not. In fact, being a reporter covering oil ministry has not been easy. Even your family looks at you with accusation if the fuel prices go up. As days went by and I got more exposed to the working of this sector, I felt the need to pen down certain things which showcase what the sector is all about. For most economic reporters covering the Ministry of Finance is the ultimate. Well yes and no. If you have not tracked ministry of petroleum and natural gas you really don't know what economics is about, literally.

Through this book I try to recount India's upstream journey. It is very important to know the role which KD Malaviya played, or what ONGC stands for, Why New Exploration Licensing Policy was a game changer, what an amazing player Cairn Energy was, what corporate war is, and finally how consistency in governance help.

Source: <https://www.amazon.in/Unfilled-Barrels-Indias-oil-story-ebook/dp/B09K13BFYW>

13. Baru, Sanjaya. *75 years of Indian economy: re-emerge, reinvest, re-engage*. New Delhi: Rupa Publications, 2022. (Acc. No. 55085)

330.954 BAR

As India celebrates 75 years of Independence, it is important to recall that as a democratic republic, it has been able to overcome the burden of colonialism and emerge as the world's third-largest economy. Sanjaya Baru, economist and political analyst, traces the nature of this transformation, introducing the ideas and events that have shaped economic policy, transforming a feudal, agrarian economy into a modern, industrial and services-based one. He introduces to a young audience of millennials the role played by the drain of wealth under British colonial rule on nationalist thinking and post-Independence policy. He explains how Indian political and intellectual leaders influenced policy with regard to agrarian relations, industrialization and the creation of a knowledge-based economy. Baru offers a ringside view of the historic 1991 reform programme and its role in defining India's development trajectory in the twenty-first century. *75 Years of Indian Economy* is a part of the series *Journey of a Nation*. This book is written for a general audience that wishes to be informed about the nature of India's economic transformation over the past 75 years. India's economic rise as a secular, plural democracy holds great value for the entire world.

Source:<https://www.amazon.in/JOURNEY-NATION-Re-emerge-Reinvest-Re-engage-ebook/dp/B0B7NQYDVC>

14. Malekandathil, Pius. Maritime malabar: trade, culture and power. New Delhi: Primus Books, 2022. (Acc. No. 55039)
382.09548 MAL

Maritime Malabar: Trade, Religion and Culture provides a broad overview and connected narrative of Malabar, a region whose fate has been shaped and reshaped over time by a maritime consciousness and sea-related activities. This volume examines the trade and faith related networks in the Asian waters through which Malabar became firmly integrated into the larger world of the Indian Ocean. By analysing the trajectories of commodities, people and ideas between Malabar and the wider Indian Ocean world, the book presents a nuanced and layered picture of the various historical processes of pre-modern Malabar vis-à-vis its various enclaves and spaces of power. Rich in empirical data, the book delves into the multiple facets and strands of the societal processes of Kerala by scrutinizing the trade as well as the urbanity of the port of Muziris and the cities of Calicut and Cochin in ways conditioned by the changing perceptions of the sea and its dynamics. The maritime orientation of Malabar's economy has been studied from different perspectives by highlighting the different types of trade and also by indicating how its traders survived as well as sustained its maritime trade over centuries against overwhelming odds.

Source:<https://primusbooks.com/maritime-malabar-trade-culture-and-power-by-pius-malekandathil/>

Education

15. Raman, Papri Sri, ed. All our yesterdays: Janki Devi Memorial College at 60. New Delhi: Janki Devi Memorial College, 2021. (Acc. No. 55094)
370.954 ALL (R)

Health

16. Alam, Mumtaz. Health, medicine and the encounter of cultures in India. Delhi: Primus Books, 2022. (Acc. No. 55066)
610.954 ALA

The book focuses not only on the growth of medical systems in the subcontinent but also on physicians' standing in Indian society. Evaluating the impact of Europeans' entrance into India, the volume argues that this arrival resulted in the establishment of a new medical system and sheds light on the training offered to vaidyas and hakims in the early centuries following the former's arrival. From tracing the descriptions of numerous madrasas and pathsalas established after the formation of the Delhi Sultanate and, later, during the Mughal era, this book proceeds to discuss the establishment of different medical colleges under the British, and provides insights into the contours of this transformation during colonial times.

Source: <https://primusbooks.com/health-medicine-and-encounter-of-cultures-in-india-by-mumtaz-alam/>

17. Khosla, Meetu. Understanding the psychology of health and well-being. New Delhi: Sage Publications, 2022. (Acc. No. 55020)
616.0019 KHO

Understanding the Psychology of Health and Well-being offers theoretical insights and empirical evidence from both Western and Indian perspectives to comprehensively cover various components of and practices in health and well-being. It elucidates the historical framework, nature, theoretical foundations, research progresses and examples to provide a better understanding of psychological impacts on health and well-being. The book emphasizes on the need to develop cultural sensitivity to enhance health and well-being across cultures and how culture offers pathways to understand ill health and developing interventions to deal with health issues appropriately. The use of robust pedagogical features makes this textbook an invaluable companion for students of psychology at undergraduate and postgraduate levels. It will also serve the requirements of students of other behavioural sciences, nursing, healthcare workers, counsellors, social workers and policymakers across a range of disciplines.

Source: <https://us.sagepub.com/en-us/nam/understanding-the-psychology-of-health-and-well-being/book282923>

History

18. Gandhi, Gopalkrishna. Scorching love: letters from Mohandas Karamchand Gandhi to his son, Devadas. Oxford: Oxford University Press, 2022. (Acc. No. 55056)
954.035092 GAN

This book publishes - for the most part, for the first time - Gandhi's letters to his youngest son, Devadas from 1914, when father and son were both in South Africa to 1948, when they were both in Delhi, the capital of free India where within hours of the last letter Gandhi was assassinated. Gandhi wrote these letters by day, he wrote them by night, he wrote them from aboard trains, steamers, both right and left hands being pressed into service to rest one when tired out. The letters span three decades during which the writer grew from being a fighter for the rights of Indians in South Africa to being hailed as Father of the Nation by millions in India and - opposed by many as well including the man who felled him by three bullets fired at point blank range on 30 January, 1948. The letters hold his aspirations for his son and for his nation. They bear great love and they also scorch. And we see Devadas, the recipient of the letters, move in them from compliant childhood and youth, to adulthood, questioning and remonstrating with his father and being just the independent son his father wants him to be.

Source: <https://www.amazon.in/-/hi/Gopalkrishna-Gandhi/dp/0192858386>

19. Lal., Vinay, ed. The Colonial state and forms of knowledge: the British in India. New Delhi: Primus Books, 2022. (Acc. No. 55038)
954.03 COL

Colonialism is generally understood to encompass political domination, military expansion, and economic exploitation, but the British, in their nearly two centuries of rule

over India, also achieved a thoroughgoing conquest of knowledge. In the backdrop of the Enlightenment impulse, which held that everything can be known, mapped, counted, categorized, and bounded, and the knowledge thus acquired reshaped into useable forms, the British in India created an epistemological state. *The Colonial State and Forms of Knowledge: The British in India* examines the fields and bodies of knowledge through which this state was created.

The colonial state not only produced historical, linguistic, religious, and purportedly scientific accounts of 'the people of India', but also founded organizations such as the Linguistic Survey of India and the Anthropological Survey of India, besides deploying such forms of institutionalizing knowledge as the 'report of the committee of inquiry' in their quest to know and govern India.

Source: <https://primusbooks.com/modern-history/the-colonial-state-and-forms-of-knowledge-the-british-in-india/>

20. Ghose, Sagarika. Atal Bihari Vajpayee. New Delhi: Juggernaut, 2021. (Acc. No. 55055)
954.0531092 GHO

Atal Bihari Vajpayee's life in politics spanned the evolution of Hindutva politics from the days when the Jana Sangh was just a marginal player in Nehru's India to its rise to power as the Bharatiya Janata Party (BJP). His driving ambition from the day he entered Parliament was to make his party the national alternative to the Congress, and this book tells the gripping story of how he achieved this ambition, becoming the first non-Congress prime minister to serve a full five-year term, paving the way for the BJP's political dominance. In many ways Vajpayee represents a bridge between the Nehruvian age and the Narendra Modi years. Spellbinding orator, coalition builder, wise statesman, benevolent father figure, Vajpayee was also a bundle of contradictions. He was both Hindutva loyalist and liberal centrist; eloquent poet and ruthless political tactician; faithful member of the puritanical Sangh Parivar who never hid his unconventional personal life. The political leader whom even his opponents dubbed 'the good man in the bad party', he became – with all his flaws and weaknesses – arguably India's most loved prime minister. Deeply researched, and with new insights and anecdotes from his closest confidants, this is the most revealing personal portrait there is of Atal Bihari Vajpayee.

Source: <https://www.amazon.in/Atal-Bihari-Vajpayee-Sagarika-Ghose/dp/9391165931>

21. Singh, Ramesh Inder. Turmoil in Punjab: before and after blue star: an insider's story. Gurugram: Harper Collins, 2022. (Acc. No. 55059)
954.552 SIN

Punjab went through a politically turbulent period between 1978 and 1994, triggered by the rift between Sikhs and Nirankaris, and fuelled by the operations Blue Star, Woodrose and Black Thunder I and II. Narrated as an eyewitness account by Ramesh Inder Singh, then the district magistrate of Amritsar, and later the chief secretary of Punjab, this book affords an insider's view of the events that ignited the strife and created the socio-political fault lines that divided Punjab in those years. It also describes the terrorist violence in Punjab, the state response to the military operations, the death of thousands of innocent citizens, the shocking assassination of Prime Minister Indira Gandhi and the subsequent

lynching of close to 3,000 Sikhs in the national capital of Delhi, which set in motion a devastating ethno-national movement in Punjab.

Source:<https://www.amazon.in/Turmoil-Punjab-Before-Insiders-Account-ebook/dp/B0B1FY6CL4>

22. Beevor, Antony. *Russia: revolution and civil war, 1917-1921*. London: Weidenfeld & Nicolson, 2022. (Acc. No. 55058)
947.0841 BEE

Between 1917 and 1921 a devastating struggle took place in Russia following the collapse of the Tsarist empire. Many regard this savage civil war as the most influential event of the modern era. An incompatible White alliance of moderate socialists and reactionary monarchists stood little chance against Trotsky's Red Army and Lenin's single-minded Communist dictatorship. Terror begat terror, which in turn led to even greater cruelty with man's inhumanity to man, woman and child. The struggle became a world war by proxy as Churchill deployed weaponry and troops from the British empire, while armed forces from the United States, France, Italy, Japan, Poland and Czechoslovakia played rival parts.

Using the most up to date scholarship and archival research, Antony Beevor, author of the acclaimed international bestseller *Stalingrad*, assembles the complete picture in a gripping narrative that conveys the conflict through the eyes of everyone from the worker on the streets of Petrograd to the cavalry officer on the battlefield and the woman doctor in an improvised hospital.

Source: <https://www.amazon.in/Russia-Revolution-Civil-War-1917-1921/dp/1474610145>

23. Faizuddin, Munshi. *The last gathering: a vivid portrait of life in the Red Fort*. New Delhi: Roli books, 2021. (Acc. No. 55025)
954.56 FAI

First published in 1885, *Bazm-i Aakhir*, or *The Last Gathering* is a rich and lively first-hand account of life in the royal court of the last Mughal emperor in Red Fort, Bahadur Shah Zafar. From meticulous details of the day-to-day happenings inside the fort-palace and the royal protocols, to the celebration of festivals such as Eid, Navroz, Diwali, and even Rakshabandhan, this gives us a glimpse into the Delhi of the early nineteenth century.

Source:<https://www.amazon.in/Bazm-i-Aakhir-Gathering-Munshi-Faizuddin/dp/8194969158>

24. Malhotra, Aanchal. *In the language of remembering: the inheritance of partition*. Gurugram: Harper Collins, 2022. (Acc. No. 55073)
954.03 MAL

In the Language of Remembering, as a natural progression, explores that very notion as it reveals how Partition is not yet an event of the past and its legacy is threaded into the daily lives of subsequent generations. Bringing together conversations recorded over many years with generations of Indians, Pakistanis, Bangladeshis and their respective diaspora, it looks at how Partition memory is preserved and bequeathed, its consequences disseminated and manifested within family, community and nation. With the oldest

interviewees in their nineties and the youngest just teenagers, the voices in this living archive intimately and sincerely answer questions such as: Is Partition relevant? Should we still talk about it? Does it define our relationships? Does it build our characteristics or augment our fears, without us even realizing?

Source:<https://www.amazon.in/Language-Remembering-Inheritance-Partition/dp/9354898912>

25. Fabian, K. P. *The Arab spring that was and wasn't*. Delhi: Macmillan, 2022. (Acc. No. 55091)

953.6 FAB

A thoroughly researched narration with painstaking detailing, about the the tumultuous seasons that the Arab world saw , about a decade ago.....the revolution against unscrupulous governance , and how some other countries influenced, or were influenced by it . It is a brilliantly informative read, penned by an equally brilliant author, showing a great insight on the subject, a result of his vast understanding and experience in international affairs, stemming from his postings as ambassador from India to various countries.

Source:https://www.amazon.in/product-reviews/935666014X/ref=zg_bs_4149738031_cr_sccl_20/000-0000000-0000000?pd_rd_i=935666014X

26. Lefevre, Corinne. *Consolidating empire: power and elites in Jahangir's India 1605-1627*. Ranikhet: Permanent Black, 2022. (Acc. No.55049)

954.0256 LEF

What happened in Mughal India in the quarter century after Akbar's death? Nothing that really mattered – according to received wisdom. Through a complete re-examination of the reign of the fourth Mughal emperor Jahangir, this book upends that traditional view. Rather than provide a linear history of this relatively neglected monarch, Lefèvre analyses a wide range of imperial and non-imperial texts, as well as vestiges of material culture, to reveal major transformations involving imperial authority, ethno-religious diversity, and state centralism. The book begins by questioning the historiography that categorises the monarch as a political lightweight. By contrast, Lefèvre shows us an intellectually complex, astute, and multi-faceted Jahangir who managed a tightrope act between self-indulgence and the serious business of kingship. More important than looking at the king, she says, is examining the nature of the empire under his reign. To that end, she moves the focus onto the Mughal military, administrative, and religious elites, and highlights how they readjusted to the changing imperial ethos. The book closes with an exploration of relations between the Mughal empire and two other major polities of early modern Muslim Asia – Safavid Iran and the Chingizid khanate of Central Asia. Scholars and general readers will value this thorough and much-needed revision in our understanding of Jahangir and Mughal India.

Source:<https://www.amazon.in/CONSOLIDATING-EMPIRE-HB-Corinne-Lef%C3%A8vre/dp/817824649X>

International Relations

27. Nalapat, Madhav Das. 75 years of Indian foreign policy: war, peace and a world realigned. New Delhi: Rupa Publications, 2022. (Acc. No. 55084)

327.54 NAL

In recent years, such transformational events have disrupted the world order and brought to the limelight the interplay of dynamics between nations. The global scene is characterized by changes that often erupt with very little warning and which require major adjustments in outlook and policy. The world has to be studied in terms of what it is, rather than what it should have been, or would be, were conditions to remain unchanged or ideal. As a potential superpower, India's foreign policy framework requires a foundation built on an admixture of present-day realities as well as long-term trend lines. It requires resilience and flexibility, so as to overcome geopolitical storms and strategic setbacks, not to mention taking advantage of opportunities. 75 Years of Indian Foreign Policy, a part of the series Journey of a Nation, describes such a framework for Indian foreign policy, even as it traces past decisions and errors that have had a lasting impact on the nation and its relations with neighbours and global superpowers. Further, it charts a path for the future of the nation and forecasts the potential impacts of decisions made today. A must-read for those in policy circles as well as anyone interested in the place of the nation in the emerging world order.

Source:<https://www.amazon.in/JOURNEY-NATION-INDIAN-FOREIGN-Realigned-ebook/dp/B0B7NRLWPV>

Law

28. Jha, Himanshu. Capturing institutional change: the case of the right to information act in India. Oxford: Oxford University Press, 2022. (Acc. No. 55043)

342.540853 JHA

Institutions are norms that undergird organizations and are reflected in laws and practices. Over time, institutions take root and persist as they are path dependent and thus change resistant. Therefore, it is puzzling when institutions change. One such puzzle has been the enactment of the Right to Information (RTI) Act in India in 2005, which brought about institutional change by transforming the 'information regime'. Why did the government upend the norm of secrecy, which had historically been entrenched within the Indian State? This book uses archival material, internal government documents, and interviews to understand the why and how of institutional change. It demonstrates that the institutional change resulted from 'ideas' emerging gradually and incrementally, leading to a 'tipping point'. About the IDSA Series: This series interrogates the interplay between globalization, the state, and social forces in the making and un-making of institutions in South Asia. Why do institutions persist and change? Do we need to transcend materialism and dwell in ideas and culture as well to understand why institutions perform and fail? The first book in the Institutions and Development in South Asia series, this volume studies the historical institutionalism in the information regime in India by presenting an alternative narrative about the evolution of the RTI Act.

Source:<https://www.amazon.in/Capturing-Institutional-Change-Information-Institutions/dp/0190124784>

29. Tandon, Amish. Indian citizenship and immigration law. New Delhi: Niyogi Books, 2022. (Acc. No. 55000)

342.54083 TAN

The law relating to citizenship in India has been a matter of public debate in recent times. The CAA (Citizenship Amendment Act) and NRC (National Register of Citizens) are topics that have led to public protests and debates, as well as petitions in various courts of the country. Written in simple language and citing the relevant sections of the law, the author clarifies what it means to be a citizen of India, the various ways of becoming a citizen, who the CAA is meant to help, and why border states such as Assam are a special case in this matter. He also explains the laws concerning immigration, clarifying who is an 'illegal immigrant' and how legal citizenship can be obtained. Concepts such as Overseas Citizen of India (OCI), foreigners' registration and the Passport Act of India, among others, are lucidly explained for the reader. The author has provided a clear background and understanding of Indian Citizenship and Immigration Law in this handy book, which will be of use to lawyers, students, policy makers, NGOs and the general reader interested in these topics of current debate.

Source:<https://www.amazon.in/Indian-Citizenship-Immigration-Amish-Tandon/dp/9391125689>

Literature

30. Loghmani, Nick M. Omar Khayyam: on the value of time. London: Routledge, 2022. (Acc. No. 55054)

891.5511 LOG

This book explores the life and work of Omar Khayyam as a provocateur of peace. While Khayyam is known for his poetry, he was foremost a prominent mathematician who looked at the world from a unique perspective. Using the transformative power of mathematics, he brought together seemingly irreconcilable concepts in his work. Through his art, philosophy, and mathematics, Khayyam sought to create harmony between what on the surface looks like a clash between his scientific view, romantic and often provocative poetry, and philosophy. The book sheds light on his spiritual and philosophical journey through a cross-sectional account of his poetry, philosophical view, and mathematics and science. It explores the complex inner life of a multidimensional scholar as he negotiated between faith and science, constructing a framework for peace by looking at the world as it presents itself to us, contemplating the temporality of life and enriching it with wisdom and joy.

Source:<https://www.routledge.com/Omar-Khayyam-On-the-Value-of-Time/Loghmani/p/book/9781032001456>

31. Paul, Sukrita, eds. Krishna Sobti: a counter archive. London: Routledge, 2022. (Acc. No. 55053)

891.43371 KRI

This book engages with the life and works of the distinctive Hindi writer Krishna Sobti, known for making bold choices of themes in her writing. Also known for her extraordinary use of the Hindi language, she emerges as an embodiment of a counter

archive. While presenting the author in the context of her times, this volume offers critical perspectives to define her position in the canon of modern Indian literature.
Source:<https://www.routledge.com/Krishna-Sobti-A-Counter-Archive/Kumar-Sethi/p/book/9780367535988>

32. Haksar, A. N. D. Anthology of humorous Sanskrit verses. Gurugram: Penguin, 2022. (Acc. No. 55021)
891.21008 HAK

Anthology of Humorous Sanskrit Verses is a collection of about 200 verse translations drawn from various Sanskrit works or anthologies compiled more than 500 years ago. Several such anthologies are well-known although none of them focus exclusively on humor. A.N.D. Haksar's translation of these verses is full of wit, earthy humor and cynical satire, and an excellent addition of the canon of Sanskrit literature.
Source: <https://www.amazon.in/Anthology-Humorous-Sanskrit-Verses-Haksar/dp/0670095826>

33. Sarna, Navtej. Crimson spring: a novel. New Delhi: Aleph Book, 2022. (Acc. No. 55088)
823 (Ind) SAR

In this masterpiece, Navtej Sarna brings the horror of the atrocity to life by viewing it through the eyes of nine characters—Indians and Britons, ordinary people and powerful officials, the innocent and the guilty, whose lives are changed forever by the events of that fateful day. Set against the epic backdrop of India's freedom struggle, World War I, and the Ghadar movement, Crimson Spring is not just a powerful, unsettling look at a barbarous act, but also a wider meditation on the costs of colonialism and the sacrifices and heroism of ordinary men and women at a time of great cruelty and injustice. It is a book that will leave no reader unmoved or unchanged.

Source: <https://www.amazon.in/CRIMSON-SPRING-Novel-Navtej-Sarna/dp/9391047416>

34. Chakravarti, Aruna. The Mendicant prince: a novel. New Delhi: Pan Macmillan, 2022. (Acc. No. 55089)
823 (Ind) CHA

In the winter of 1909, Ramendranarayan Roy, the ailing second prince of the Bhawal zamindari, proceeds to Darjeeling with his wife Bibhavati, brother-in-law Satyendranath and a retinue of officials and servants, after being advised a change of air by his physicians. Three weeks later, a telegram from Satyendranath arrives at the Bhawal estate, carrying news of the prince's demise and subsequent cremation.

Soon peculiar rumours start circulating around Bhawal and the surrounding town. Some say that the prince was poisoned, while others suspect that his body was taken to the burning ghat but not actually cremated. There are also whispers about an incestuous relationship between Bibhavati and her brother. The story takes a bewildering turn when, twelve years later, a mendicant comes to Bhawal, claiming to be the long-lost prince and the heir to the estate.

Source: <https://www.amazon.in/Mendicant-Prince-Aruna-Chakravarti-ebook/dp/B0B7XF6Q6N>

35. Shree, Gitanjali. *Tomb of Sand*. Gurugram: Penguin, 2022. (Acc. No. 55030)
an eighty-year-old woman slips into a deep depression after the death of her husband, and then resurfaces to gain a new lease on life. Her determination to fly in the face of convention - including striking up a friendship with a transgender person - confuses her bohemian daughter, who is used to thinking of herself as the more 'modern' of the two. To her family's consternation, Ma insists on travelling to Pakistan, simultaneously confronting the unresolved trauma of her teenage experiences of Partition, and re-evaluating what it means to be a mother, a daughter, a woman, a feminist. Rather than respond to tragedy with seriousness, Geetanjali Shree's playful tone and exuberant wordplay results in a book that is engaging, funny, and utterly original, at the same time as being an urgent and timely protest against the destructive impact of borders and boundaries, whether between religions, countries, or genders.
Source:<https://www.amazon.in/Tomb-Sand-WINNER-INTERNATIONAL-BOOKER/dp/0143448471>
36. Ghosh, Amitav. *The living mountain: a fable for our times*. New Delhi: Fourth estate, 2022. (Acc. No. 55070)
823 (Ind) GHO
A new story from internationally renowned author Amitav Ghosh, *The Living Mountain* is a cautionary tale of how we have systematically exploited nature, leading to an environmental collapse.

Recounted as a dream, this is a fable about Mahaparbat, the Living Mountain; the indigenous valley dwellers who live and prosper in its shelter; the assault on the mountain for commercial benefit by the Anthropoi, humans whose sole aim is to reap the bounty of nature; and the disaster that unfolds as a result

Source:<https://www.amazon.in/Living-Mountain-Amitav-Ghosh/dp/9354898874#:~:text=A%20new%20story%20from%20internationally,leading%20to%20an%20environmental%20collapse.>

Philosophy

37. Padamsee, Alyque. *Let me hijack your mind: restart your life with freedom*. Gurugram: Penguin, 2022. (Acc. No. 55068)
128.2 PAD
In this one-of-its-kind book by the late Alyque Padamsee, he invites us to re-examine and think afresh about some of our most deeply held beliefs, from love, marriage, terrorism, leadership, money, gender, faith to education. *Let Me Hijack Your Mind* is Alyque's parting gift to Indians, exhorting them to throw out the old and embrace new ways of approaching everything, which will lead them towards a more exciting and contented life-and a better society and country. It is a way to open windows in their mind to think about life aside from greed, power and money. This is a book designed to throw everyone off-balance in a good way, because it is crammed with fresh ideas on how to live, how to dream and how to completely reset our mindset and attitudes. As Alyque says in his inimitable style: 'Get people out of stuffy thinking.'
Source: <https://www.amazon.in/Let-Me-Hijack-Your-Mind-ebook/dp/B09RQ2ZN9F>

38. Giri, Ananta Kumar, ed. Mahatma Gandhi and Sri Aurobindo. New Delhi: Routledge, 2022. (Acc. No. 55052)

181.4 MAH

This book presents the first systematic critical exploration of the philosophical and political thoughts of Mahatma Gandhi and Sri Aurobindo, both pioneers of modern Indian thought. Bringing together experts from across the world, the volume examines the thoughts, ideas, actions, lives and experiments of Mahatma Gandhi and Sri Aurobindo on themes such as radical politics and human agency; ideals of human unity; social practices and citizenship; horizons of sustainable development and climate change; inclusive freedom; conceptions of swaraj; interpretations of texts; Sri Aurobindo's views on Indian culture; integral yoga; transformative leadership; Anthropocene and alternative planetary futures. The book discusses the contemporary legacies and works of the two influential thinkers. It offers insights into historical, philosophical, theoretical, literary and sociological questions that establish the need for transdisciplinary dialogues and the relevance of their visions towards future evolution.

Source: <https://www.routledge.com/Mahatma-Gandhi-and-Sri-Aurobindo/Giri/p/book/9780367563080>

Politics and Public Administration

39. Kapoor, Ilan. Universal politics. New York: Oxford University Press, 2022. (Acc. No. 55044)

320.01 KAP

In Universal Politics, Ilan Kapoor and Zahi Zalloua argue that, in the face of the relentless advance of global capitalism, a universal politics is needed today more than ever. But rather than appealing to the narrow particularism of identity politics, the authors argue for a negative universality rooted in social antagonism (i.e., shared experiences of exploitation and marginalization). This conception of shared struggle avoids the trap of a neocolonial universalism, while foregrounding the politics of the systematically dispossessed and excluded. The book examines what a universal politics might look like in the context of key current global sites of struggle, including climate change, workers' struggles, the Palestinian question, the refugee crisis, Black Lives Matter, #MeToo, Political Islam, the Bolivian state under Morales, the European Union, and COVID-19. It also discusses the main political ingredients, gaps, and limitations of a universal politics.

Source: <https://www.flipkart.com/universal-politics/p/itmff297be9b54bd>

40. Sigantoria, Harmony. Walking from Dandi: in search of Vikas. Oxford: Oxford University Press, 2022. (Acc. No. 55042)

320.9547505 SIG

In February 2019, Harmony Sigantoria walked from Dandi to Ahmedabad, retracing the route of Gandhi's Salt March in reverse. She walked this route of just under 400 kilometres over 25 days, much as Gandhi and the original band of Marchers did in 1930. The 'Dandi Path' is the setting against which she explores the story of modern Gujarat,

tracing the contours of the state's seismic shift towards espousing the narrative of vikas, abandoning in the process the possibility of a quest for swaraj. Gujarat has been described as the laboratory of Hindutva, and this book is an effort to explore this theme, even as it attempts to unearth whether there remain any competing epistemes to it; memories of the region's prior avatar as the setting against which Gandhi put into practice his experiments with truth, non-violent civil disobedience, and satyagraha.

Source: <https://www.amazon.in/Walking-Dandi-Search-Harmony-Siganporia-ebook/dp/B09V87LDQW>

41. Dam, Bette. Looking for the enemy: Mullah Omar and the unknown Taliban. Noida: Harper Collins Publishers, 2021. (Acc. No. 54963)

322.4 DAM

For twenty years, the Taliban was the number one enemy of Western forces in Afghanistan. But it was an enemy that they knew little about, and about whose founder and leader, Mullah Omar, they knew even less.

The outcome of a five-year-long pursuit, Looking for the Enemy is a woman journalist's epic story that takes the reader deep into the dangerous mountains and war-ravaged valleys of Afghanistan as it throws up several unknowns about an organization that is now once again at the helm in one of the world's most fragile states.

Source: <https://www.amazon.in/Looking-Enemy-Mullah-Omar-Taliban/dp/9354892795>

42. Barkey, Karen, eds. Negotiating democracy and religious pluralism: India, Pakistan, and Turkey. London: Oxford University Press, 2022. (Acc. No. 55035)

320.55 BAR

Negotiating Democracy and Religious Pluralism examines the relationship between the functioning of democracy and the prior existence of religious plurality in three societies outside the West: India, Pakistan, and Turkey. All three societies had on one hand deep religious diversity and on the other long histories as imperial states that responded to religious diversity through their specific pre-modern imperial institutions. Each country has followed a unique historical trajectory with regard to crafting democratic institutions to deal with such extreme diversity. The volume focuses on three core themes: historical trends before the modern state's emergence that had lasting effects; the genealogies of both the state and religion in politics and law; and the problem of violence toward and domination over religious out-groups.

Source: <https://www.amazon.in/Negotiating-Democracy-Religious-Pluralism-Pakistan/dp/0197530028>

43. Sagar, Rahul, ed. To raise a fallen people: how nineteenth-century Indians saw their world and shaped ours. New Delhi: Juggernaut, 2022. (Acc. No. 55033)

320.954 RAI

To Raise a Fallen People brings to light pioneering writing on international politics from nineteenth-century India. Drawing on extensive archival research, it unearths essays, speeches, and pamphlets that address fundamental questions about India's place in the world. In these texts, prominent public figures urge their compatriots to learn English and travel abroad to study, debate whether to boycott foreign goods, differ over British

imperialism in Afghanistan and China, demand that foreign policy toward the Middle East and South Africa account for religious and ethnic bonds, and query whether to adopt Western values or champion their own civilizational ethos.

Source: <https://www.amazon.in/Raise-Fallen-People-Nineteenth-Century-International/dp/0231206453>

Religion

44. Oberoi, Vinay Sheel. *Monpas: Buddhist of the high Himalayas*. New Delhi: Roli books, 2022. (Acc. No. 55014)
294.9065496 OBE

It began with a new camera, a retirement present from the author's wife. The Kameng area in Arunachal Pradesh, familiar to the author's family for over six decades, and the Monpa people provided the perfect subjects to indulge his interest in photography. Over time, the idea of a book firmed up, and the photographs coalesced into what was envisioned as a sensitive, not necessarily comprehensive, look at the Monpa way of life and their land, Monyul. The intent was not to be ethnographic or academic, but to portray the rapidly changing world of the Monpas. A meditative travelogue in images that transforms into a thoughtful exploration, the book captures the lives of the people and the region. The author's personal stories, interspersed throughout the book, tell of the Monpas' hospitality and warmth, providing insight into the everyday lives of a spiritual community.

Source: <https://www.amazon.in/Monpas-Buddhists-Vinay-Sheel-Oberoi/dp/8194425794>

45. Debroy, Bibek, tr. *Vishnu Purana*. Gurugram: Penguin, 2022. (Acc. No. 55060)
294.1 VIS

The Vishnu Purana is part of a series of eighteen sacred Hindu texts known collectively as the Puranas. It occupies a prominent position among the ancient Vaishnava Puranas which recount tales of creation and the many incarnations of Lord Vishnu. It describes the four classes of society, the four stages of life, and key astronomical concepts related to Hinduism. Brimming with insight and told with clarity, this translation of the Vishnu Purana by Bibek Debroy presents readers with an opportunity to truly understand the classical Indian mythic texts. Debroy has previously translated the Bhagavata Purana, the Markandeya Purana, and the Brahma Purana.

Source: <https://www.amazon.in/Vishnu-Purana-Bibek-Debroy-ebook/dp/B0B4KC5QSB>

46. Nayak, Meena Arora. *Adbhut: marvellous creatures of Indian myth and folklore*. New Delhi: Rupa Publications, 2022. (Acc. No. 55040)
291.13 NAY

In *Adbhut: Marvellous Creatures of Indian Myth and Folklore*, Meena Arora Nayak presents a selection of fifty-five magical and monstrous creatures from the myths and folklore of India's various cultures. Divided into five sections, this book portrays familiar and unfamiliar beings that fly across stormy skies, swim in deep seas, burrow through the earth, tread softly on land, and live between these realms, sometimes even breathing fire.

Adbhut hides within its pages creatures that are mysterious, terrible, and terrifying, yet fascinating and irresistible. These fantastical beings include the Manipuri python guardian god, Pakhangpa; Garuda, the king of birds; the immortal Kurma, the tortoise; Mahisa, the Buffalo King; Leviathan, the gigantic sea monster; Shamir, the Judaic stone-cutting worm; the Zoroastrian cosmic dragon, Azhi Dahaka; Nachash, the crafty serpent in the Garden of Eden; the shining Islamic al-Buraq; and the Harappan chimera whose origins remain a mystery.

Source: <https://www.amazon.in/ADBHUT-Marvellous-Creatures-Indian-Folklore-ebook/dp/B09Y8FHC7N>

47. Sibal, Rajni Sekhri. The Guru: Guru Nanak's saakhis. Mumbai: Storymirror, 2022. (Acc. No. 55022)
294.6 SIB

This is a collection of saakhis about the life of Guru Nanak – the wise & compassionate founder of Sikhism. The narratives, built on oral recounts, underscore the wisdom of a pure gentle soul with a world-view that is rational. Guru Nanak was a seeker of the Ultimate Truth. The Guru believed in equality & in respecting the dignity of all human beings – irrespective of caste, class, color, religion or gender.

Source: <https://www.amazon.in/Guru-Nanaks-Saakhis/dp/9392661096>

48. Mehta, Prochy N. Who is Parsi? New Delhi: Niyogi Books, 2022. (Acc. No. 55071)
295 MEH

Prochy Mehta is a daughter, wife, mother, grandmother, school leader and topper, and a highly successful sportsperson. She represented West Bengal in hockey and basketball, and India in Masters Athletics. She has won 71 medals at international athletic meets including 52 gold medals. A recipient of the Ladies Study Group Award for contribution to the field of sport and the Federation of Parsi Anjuman of India Award for Sports, Mehta is also the president of the Athletic Coaches Association of Bengal. She is the first female president of the Calcutta Parsee Club.

Source: <https://www.amazon.com/Who-Parsi-Prochy-N-Mehta/dp/9391125778#:~:text=A%20recipient%20of%20the%20Ladies,of%20the%20Calcutta%20Parsee%20Club.>

49. Misra, Neera. Connecting with the Mahabharata: History, geography, archaeology, culture, art. Gurugram: Garuda Prakashan, 2022. (Acc. No.55092)
294.5923 MIS

Since centuries, the Mahabharata has been a source of deep spiritual and philosophical learning for us. However, the valuable knowledge of our sacred itihasa and contemporary geography that has survived through centuries is hardly known. This, then, is what this book attempts to decode.

Source: <https://garudabooks.com/connecting-with-the-mahabharata>

50. Bell, Christopher. The Dalai Lama and the Nechung oracle. New Delhi: Oxford University Press, 2022. (Acc. No. 55037)
294.34204 BEL

Tibetan Buddhism and the Dalai Lama enjoy global popularity and relevance, yet the longstanding practice of oracles within the tradition is still little known and understood. The Nechung Oracle, for example, is believed to become possessed by an important god named Peihar, who speaks through the human medium to confer with the Dalai Lama on matters of state. *The Dalai Lama and the Nechung Oracle* is the first monograph to explore the mythologies and rituals of this god, the Buddhist monastery that houses him, and his close friendship with incarnations of the Dalai Lama over the centuries.

Source: <https://www.amazon.in/Dalai-Lama-Nechung-Oracle/dp/0197533353>

Sociology

51. Harder, Hans, eds. *Disciplines and movements: conversations between India and the German - speaking world*. New Delhi: Orient Blackswan, 2022. (Acc. No. 55045) 303.48254043 HAR

In India, the modern university as a ‘teaching and examining body’ was set up as an instrument of colonial governmentality in the late nineteenth century. At that time, while many disciplines were still fluid, there was a distinct movement towards the institutionalisation of disciplinary identities in South Asia. *Disciplines and Movements* studies this historical period till a little after the end of colonialism in India through an exploration of a set of conversations and transnational encounters between Indian and German-speaking intellectuals and academicians at this time. These academics include such important names as Albert Einstein, Girindrasekhar Bose, Sigmund Freud, Swami Vivekananda, and Rabindranath Tagore. These discussions and conversations shaped the contours of disciplines such as psychology and sociology, and of course, in a different way, Indology. Moving away from the customary binary of Eastern and Western knowledge forms, the chapters show how these exchanges helped to shape and define the identity of the modern sciences and social sciences.

Source: <https://www.amazon.in/DISCIPLINES-MOVEMENTS-Conversations-between-speaking/dp/9354421806>

52. Krishnaswami, Uma. *Threads of peace: how Mohandas Gandhi and Martin Luther King Jr. changed the world*. New York: Atheneum Books, 2022. (Acc. No. 55048) 323.0922 KRI

“Inviting and original.” —Kirkus Reviews (starred review) Mohandas Gandhi and Reverend Martin Luther King Jr. both shook and changed the world in their quest for peace among all people, but what threads connected these great activists together in their shared goal of social revolution? A lawyer and activist, tiny of stature with giant ideas, in British-ruled India at the beginning of the 20th century. A minister from Georgia with a thunderous voice and hopes for peace at the height of the civil rights movement in America. Born more than a half-century apart, with seemingly little in common except one shared wish, both would go on to be icons of peaceful resistance and human decency. Both preached love for all human beings, regardless of race or religion. Both believed

that freedom and justice were won by not one, but many. Both met their ends in the most unpeaceful of ways—assassination. But what led them down the path of peace? How did their experiences parallel...and diverge? *Threads of Peace* keenly examines and celebrates these extraordinary activists' lives, the threads that connect them, and the threads of peace they laid throughout the world, for us to pick up, and weave together.

Source:<https://www.amazon.in/Threads-Peace-Mohandas-Gandhi-Changed/dp/1481416782>

53. Ramaswamy, Gita. *Land guns caste woman: the memoir of lapsed revolutionary*. New Delhi: Navayana Publishing, 2022. (Acc. No. 55031)
303.484092 RAM

1980s. Ibrahimpatnam, Telangana, South India. The landless dalits are caught between a reddy and a hard place. The wealthy reddy are like movie villains, brandishing whips and guns.

Enter Gita Ramaswamy, thirty years old. In her teens, Gita had escaped the brahmanical clutches of her family that tries to cure her of naxalism with shock treatment and sedation. She has endured the horrors of the Emergency. She is disillusioned. But not without hope. Gita starts living with the agricultural labourers. They are in bondage, cheated out of land and all rights. They are in the mood to fight. Together, they take on the tyrannical landlords who have brutalised the villages for generations. A revolution without a gun is in the making.

Gita writes with relentless self-reflexivity. This is as much a story of struggles and victories as it is a testimony of personal failings and regrets.

Source:<https://www.amazon.in/Land-Guns-Caste-Woman-Revolutionary/dp/8194865417>

54. Bandyopadhyay, Mahuya, eds. *Women, incarcerated: narratives from India*. Hyderabad: Orient Blackswan, 2021. (Acc. No. 55046)
365.60820954 WOM

In the popular imagination, the female criminal/prisoner is a figure of curiosity and intrigue. Hidden behind male prisoners, partners in their lives and/or crimes, the female prisoner is made invisible, or she is memorialised a grotesque and demonic figure, one who has transgressed the legal, normative, and moral boundaries of social life. *Women, Incarcerated* pierces through this invisibilisation/memorialisation paradox to shine the spotlight squarely on the lived experiences of women prisoners. The book shows how the prison and the State act as extensions of the family and community in dealing with women seen as deviants. Through a focus on both the everyday and the extraordinary aspects of imprisoned women's lives, the chapters narrate the experiences of exclusion, marginalisation, and violence in the lives of women prisoners. The book also highlights their negotiations with and resistance to penal power. The volume also initiates, for the first time, a dialogue between researchers, practitioners, and activists to raise some critical questions: How is the prison as an organisation gendered? In what ways do the threat and the actual use of violence feature in the management, control, and treatment of female prisoners? Is it possible to trace narrative continuities between female prisoners' experience of prison life and their experiences outside the prison?

Source: <https://www.amazon.in/WOMEN-INCARCERATED-PB-Narratives-India/dp/9354421881>

55. Sen, Rumela. Farewell to arms: how rebels retire without getting killed. New York: Oxford University Press, 2021. (Acc. No. 55064)

303.640954 SEN

How do rebels give up arms and return to the same political processes that they had once sought to overthrow? The question of weaning rebels away from extremist groups is highly significant in counterinsurgency and in the pacification of insurgencies. In Farewell to Arms, Rumela Sen goes to the rebels themselves and breaks down the protracted process of rebel retirement into a multi-staged journey as the rebels see it. She draws on several rounds of interviews with current and former Maoist rebels as well as security personnel, administrators, activists, politicians, and civilians in two conflict zones in North and South India. The choice to quit an insurgency, she finds, depends on locally embedded, informal exit networks. The relative weakness of these networks in North India means that fewer rebels quit than in the South, where more feel that they can disarm without getting killed. Sen shows that these networks grow out of the grassroots civic associations in the gray zone of state-insurgency interface. Correcting the course for future policy, Sen provides a new explanation of rebel retirement that will be essential to any policymaker or scholar working to end protracted insurgencies.

Source: <https://www.amazon.in/Farewell-Arms-Rebels-Without-Getting/dp/0197529860>

56. Kapoor, Ria. Making refugees in India. New York: Oxford University Press, 2022. (Acc. No. 55057)

325.210954 KAP

Offers a global history of India's refugee regime, both before and beyond the Partition; Brings human rights and self-determination into tension; Draws together the bureaucratic categories of refugee, citizen, and minority; Offers a historical perspective from the so-called 'Global South'; Demonstrates the history of internationalism as a transition from colonialism to postcolonialism.

Source: <https://global.oup.com/academic/product/making-refugees-in-india-9780192855459?cc=in&lang=en&#:~:text=Ria%20Kapoor%20finds%20that%20the,to%20be%20included%20in%20the>

57. Bhardwaj, Ruby, eds. Tribes of India: realities and representations. New Delhi: Vitasta, 2022. (Acc. No. 55024)

305.800954 TRI

The term 'tribe/tribal' is at the heart of several contentious issues of contemporary Indian society. For centuries the tribal communities have been subjected to domination and control by the outsiders and been victims of cultural genocide. As a result, their relationship with forests has been violated, their lifestyle that epitomised harmony with Nature, stands denigrated causing colossal disruption of the everyday practices. Does the process of subjugation and assimilation imply a complete disintegration of tribal practices and tradition? What are the challenges posed by modernisation, sankritisation, and globalisation on linguistic realities and its effect on tribal identity and culture? What happens when the indigenous language faces threat from the outside world? Does it

succumb to the pressure and becomes extinct? This book offers critical insights into questions that are fundamental as well as contemporary in the field of tribal research. From oral cultures and language issues to the radical aspects in tribal Ramayanas and Mahabharatas, to ethnographic studies on tribal monetary traditions, textile, and handicrafts, not to mention the chapters on literary studies of authors like Mamang Dai, Hansda Sowvendra Shekhar, and Mahasweta Devi, the book encompasses a variety of research work that is multidisciplinary, heterogeneous in scope and yet, incisive in argumentation.

Source: <https://www.amazon.in/Tribes-India-Ruby-Bhardwaj-Charu/dp/9390961920>

58. Begari, Jagannatham, ed. B.R. Ambedkar and social transformation: revisiting the philosophy and reclaiming social justice. New York: Taylor & Francis, 2022. (Acc. No. 55051)

320.95401 BEG

This book revisits the philosophy of B.R Ambedkar in the context of the present socio-economic-political realities of India. It examines the philosophical and theoretical interventions of Ambedkar, as well as his egalitarian principles of equality, liberty, fraternity and morality. Noting the current shift in state policy from welfarism to neoliberalism, the book argues that the measures, interventions and recommendations that Ambedkar made are highly appropriate and concrete to face challenges and can be considered as practical solutions to existing problems. It studies various themes that form a part of his oeuvre such as Buddhism, federalism, justice, social exclusion, representation, anti-caste system, women's equality, among others. It also discusses his impact on literature, visual arts, and literary, democratic and cultural movements throughout history.

Source: <https://www.routledge.com/BR-Ambedkar-and-Social-Transformation-Revisiting-the-Philosophy-and-Reclaiming/Begari/p/book/9780367355500>

59. Raju, K., ed. The dalit truth: the battles for realizing Ambedkar's vision. Gurugram: Penguin, 2022. (Acc. No. 55074)

305.56880954 DAL

This Eighth Volume In The Rethinking India Series, Published In Collaboration With The Samruddha Bharat Foundation, Probes The Pathway To Be Followed By The Dalits As Articulated By Ambedkar's Constitution. The Authors Featured In The Volume Come From Various Fields And Bring Narratives Of Different Colours, Not Just Stories Of Dismay But Also Of Possibilities. The Essays Offer Deeper Insights Into Social, Educational, Economic And Cultural Challenges And Opportunities Faced By The Dalits, The Varied Strategies Of Political Parties For Their Mobilization And The Choice To Be Made By The Dalits For Attaining Social Equality.

Source: <https://www.bookchor.com/book/9780670093014/the-dalit-truth-rethinking-india-series-the-battles-for-realizing-ambedkarx27s-vision>

60. Nehru, Raj. Kathasatisagar: folklore of Jammu-Kashmir. New Delhi: Prabhat Prakashan, 2022. (Acc. No. 55090)

398.09546 NEH

The book is dedicated to the five-thousand-year-old Kashmiri Pandit culture, and to the creator of Kashmir, Rishi Kashyapa and Nil Nag who gave us the code of conduct for living in harmony with nature and other original people such as Nagas, Yaksha and Pisachas. First about the book title KATHASATISAGAR:the original Kathasaritsagara – the gift of Kashmir- contains stories within a story. The original work is not available but many later adaptations exist including by Somadeva. It is the largest collection of Indian tales. Like the Panchatantra stories, the stories from Kathasaritsagara also travelled to different parts of the world and got absorbed in the local folk tales. However, the authors preferred to title their book KATHASATISAGAR given that almost all the stories selected pertain to the land of Sati.

Source: <https://www.dailyexcelsior.com/rekindling-interest-in-kashmiri-heritage/>

Sports

61. Narayanan, Chandresh. 75 years of Indian sports: game, guts, glory. New Delhi: Rupa Publications, 2022. (Acc. No. 55086)

796.044 NAR

75 Years of Indian Sports, a part of the series Journey of a Nation, is a chronicle of the country's journey as a sporting nation, the journey of the players from being amateurs to being world champions.

Source: <https://www.amazon.in/-/hi/Chandresh-Narayanan-ebook/dp/B0B7NW9JYD>

Terrorism

62. Weiss, Anita M. Countering violent extremism in Pakistan: local actions, local voices. Karachi: Oxford University Press, 2020. (Acc. No. 55063)

363.32517095491 WEI

This book identifies and analyzes the impact of the various ways in which local people are responding, taking stands, recapturing their culture, and saying 'stop' to the violent extremism that has manifested over the past decade (even longer) in Pakistan. Local groups throughout Pakistan are engaging in various kinds of social negotiations and actions to lessen the violence that has plagued the country since the 1979 Soviet invasion of Afghanistan which let loose a barrage of violence that overflowed into its borders. In so many ways, Pakistanis are engaging in powerful actions that transform how people think about their own society, impeding extremists' rants while acting on 'envisioning alternative futures'. This book, hence, focuses on finding the sparks of hope that local people are creating to counter violent extremism based on close ethnographic study of ground realities about not only what people are doing but why they are selecting these kinds of actions, how they are creating alternative narratives about culture and identity, and their vision of a future without violence. This book is also designed to celebrate what is flourishing in cultural performances, music, social activism, and the like in Pakistan today because of people's commitment to take stands against extremism.

Source:<https://www.amazon.in/Countering-Violent-Extremism-Pakistan-Actions/dp/9697340145>

